

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

53

November 30, 2004

FROM: JAMES A. FELTEN, Director
Department of Public Health

SUBJECT: AGREEMENT FOR TITLE X FUNDS WITH CALIFORNIA FAMILY HEALTH COUNCIL
TO IMPLEMENT NEW REPORTING REQUIREMENTS

RECOMMENDATION: Approve Agreement with the California Family Health Council (CFHC) in the amount of \$13,400 for the period of October 19, 2004 through December 31, 2004 to implement new reporting requirements.

BACKGROUND INFORMATION: Approval of this item accepts the grant award from CFHC. These funds will be used for administrative purposes to offset staff costs and consultant fees to ensure that the County of San Bernardino is able to fulfill its reporting requirements under Title X which are changing on January 1, 2005. There are no matching funds required for this grant. On November 9, 2004, the Board ratified the action of the Chairman authorizing submission of the grant application to the California Family Health Council.

Title X of the Federal Health Services Act provides funds to local agencies for the provision of family planning and other reproductive health services. The Department of Public Health has contracted with CFHC since 1977 to provide family planning and reproductive health services to low income men and women residing in the County.

REVIEW AND APPROVAL BY OTHERS: This item has been reviewed by County Counsel (Charles Larkin, Deputy County Counsel, (909) 387-5431) on November 18, 2004. This item has also been reviewed by the County Administrative Office (Beatriz Valdez, Administrative Analyst, (909) 388-0211) on November 17, 2004.

FINANCIAL IMPACT: This item imposes no local County Cost. Expenditures in the amount of \$13,400 are fully reimbursed by California Family Health Council. Adequate appropriations and revenues have been included in the Department of Public Health's Approved Fiscal Year 2004-2005 budget.

COST REDUCTION REVIEW: The County Administrative Office has reviewed this agenda item and recommends approval, as it will impose no local cost to the County.

SUPERVISORIAL DISTRICT(S): All

PRESENTER: James A. Felten, Public Health Director, (909) 387-9146

Record of Action of the Board of Supervisors

53